

## **Blue Bells Public School, Sector-10, Gurgaon**

### **Mandatory Public Disclosure**

#### **A. GENERAL INFORMATION**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	NAME OF THE SCHOOL	BLUE BELLS PUBLIC SCHOOL
<b>2</b>	AFFILIATION NO. (IF APPLICABLE)	530482
<b>3</b>	SCHOOL CODE (IF APPLICABLE)	40481
<b>4</b>	COMPLETE ADDRESS WITH PINCODE	SITE NO.1, SECTOR-10, GURGAON
<b>5</b>	PRINCIPAL NAME & QUALIFICATION	MRS. ARPITA ACHARYA (M.SC, M.ED.)
<b>6</b>	SCHOOL EMAIL ID	<a href="mailto:bbpublic@bluebells.org">bbpublic@bluebells.org</a>
<b>7</b>	CONTACT DETAILS (LANDLINE/MOBILE)	9811868241-42

#### **B. DOCUMENTS AND INFORMATION**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	<a href="#">/bluebellsorg- n/:b:/g/personal/bbpublic_bluebells_org/EQUWuZVj1bdlg5co3x_i LTut7dAAg2w?e=n5BdUN</a>
<b>2</b>	COPIES OF SOCITIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EWmfGFVOjXBBj3vFxpQd5TcBvcvwHfhnr-InheoGSfwXbg?e=Cyq9ic">https://bluebellsorg- my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EWmf GFVOjXBBj3vFxpQd5TcBvcvwHfhnr-InheoGSfwXbg?e=Cyq9ic</a>
<b>3</b>	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICALE BY THE STATE GOVT/UT	<a href="https://bluebellsorg-my.sharepoint.com/:i:/g/personal/bbpublic_bluebells_org/Ed4l63Sk_pElngEb7Uc5jcBxpDB8S2m05xr9VmVtcHKDQ?e=wj28N0">https://bluebellsorg- my.sharepoint.com/:i:/g/personal/bbpublic_bluebells_org/Ed4l6 3Sk_pElngEb7Uc5jcBxpDB8S2m05xr9VmVtcHKDQ?e=wj28N0</a>

4	COPIES OF RECOGNITION CERTIFICATE	<a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EZDaf78KPsNAjILQG7fuSjEB6w2NAEdBQD0sfbWJn3ZgiQ?e=Z9Emjo">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EZDaf78KPsNAjILQG7fuSjEB6w2NAEdBQD0sfbWJn3ZgiQ?e=Z9Emjo</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/ERTKzmy9Y0dLjP63Kbt2eEMBw2RWX7xfGSoy5otrytLfcA?e=omuvGW">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/ERTKzmy9Y0dLjP63Kbt2eEMBw2RWX7xfGSoy5otrytLfcA?e=omuvGW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMETENT AUTHORITY	<a href="https://bluebellsorg-my.sharepoint.com/:i:/g/personal/bbpublic_bluebells_org/Ed4I63Sk_pElngEb7Uc5jcBxpDB8S2m05xr9VmVtcHKDQ?e=wj28N0">https://bluebellsorg-my.sharepoint.com/:i:/g/personal/bbpublic_bluebells_org/Ed4I63Sk_pElngEb7Uc5jcBxpDB8S2m05xr9VmVtcHKDQ?e=wj28N0</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/ESkrLs91685Akh-Rs641TXsBqVZMU9jCw1-WeawHYMZTMg?e=3RMPuv">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/ESkrLs91685Akh-Rs641TXsBqVZMU9jCw1-WeawHYMZTMg?e=3RMPuv</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EbgvzK2ypqFEh37ImXEtVd4BZb7E-0dJ4muk2XVuSma3Ug?e=JNnlqu">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EbgvzK2ypqFEh37ImXEtVd4BZb7E-0dJ4muk2XVuSma3Ug?e=JNnlqu</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

### **C. RESULTS AND ACADEMICS**

SL. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	TUTION FEE – 8200/- ACTIVITY FEE – 1650/-
2	ANNUAL ACADEMIC CALENDER	<a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EXtnt4p08exGjGk2Wxnrc4BDtoA9QUbeol4vj-K4KSBwA?e=s7eIDD">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EXtnt4p08exGjGk2Wxnrc4BDtoA9QUbeol4vj-K4KSBwA?e=s7eIDD</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EUD6iPYGkHNPj5YZ0iAJta0BWdfdtagOrSYyphU9RWte8w?e=yl6Zgv">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbpublic_bluebells_org/EUD6iPYGkHNPj5YZ0iAJta0BWdfdtagOrSYyphU9RWte8w?e=yl6Zgv</a>
4	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES (listed below)

**RESULT CLASS: X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	144	144	100	
2	2019-20	119	119	100	
3	2020-21	117	117	100	

**RESULT CLASS: XII**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	119	119	100	
2	2019-20	138	138	100	
3	2020-21	135	135	100	

#### **D. STAFF (TEACHING)**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	PRINCIPAL	MRS. ARPITA ACHARYA (OFF. PRINCIPAL)
<b>2</b>	TOTAL NO. OF TEACHERS	<b>71</b>
	○ PGT	16
	○ TGT	33
	○ PRT	22
<b>3</b>	TEACHERS SECTION RATIO	1: 1.6
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	4

#### **E. SCHOOL INFRASTRUCTURE**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234.282
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT /MTR)	42 / 24' x 22'
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT /MTR)	9 -- 49' x 30.6 ( one lab )
<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	24
<b>6</b>	NO. OF BOYS TOILETS	30
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ynblkiVo8Pw">https://youtu.be/ynblkiVo8Pw</a>